REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 5/01/2026 THRU 8/31/2026.
NOTE: ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.

DATE	TIME	SUBCASE#	ROA-DESCRIPTION
5/19/2026	1:30 (PT)	00-49576	NOTICE VACATING MONTHLY STATUS CONFERENCE AND IDWR INFORMATION MEETING

REGISTER OF ACTION LIST SHOWING ALL OBJECTIONS AND RESPONSES, FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE#	DATE FILED		PARTIES INVOLVED		
95-11453	4/27/2026	OBJECTION:	WOODARD, MICHAEL R & KELLEY I 19374 S HWY 95 COEUR D ALENE, ID 83814	Issues:	04
		CLAIMANT:	WOODARD, MICHAEL R 19374 S HWY 95 COEUR D ALENE, ID 83814	Water Source:	GROUND WATER
95-12515	4/27/2026	CLAIMANT:	WOODARD, MICHAEL R 19374 S HWY 95 COEUR D ALENE, ID 83814	Water Source:	GROUND WATER

NUMBER PRINTED: 2

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE#	DATE FILED	ROA-DESCRIPTION
00-49576	4/06/2026	NOTICE OF ATTORNEY NAME CHANGE - US DOJ MICHELLE RAMUS - MICHELLE NKENG
00-49576	4/07/2026	DOCKET SHEET FILED
00-49576	4/20/2026	NOTICE VACATING MONTHLY STATUS CONFERENCE AND IDWR INFORMATION MEETING
95-18274	4/10/2026	RETURNED MAIL: JAMESON MORTGAGE CO
95-18754	4/16/2026	MOTION FOR LATE CLAIM
95-18756	4/21/2026	MOTION FOR LATE CLAIM ASSIGNED MASTER WAS: 129 WILDMAN, ERIC J
95-18758	4/27/2026	MOTION FOR LATE CLAIM

REGISTER OF ACTION LIST SHOWING ALL PARTIAL DECREES
FILED FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE #	DATE FILED	CLAIMANT AS RECOMMENDED/DECREED

NOTHING TO REPORT FOR THIS TIME PERIOD.

REGISTER OF ACTION LIST SHOWING ALL FEDERAL INSTREAM FLOW SUBCASE DISCOVERY
FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE#	DATE FILED	ROA-DESCRIPTION

NOTHING TO REPORT FOR THIS TIME PERIOD.

REGISTER OF ACTION LIST SHOWING ALL AMENDED DIRECTOR'S REPORTS
FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE#	DATE FILED	ROA-DESCRIPTION
Source: ** NONE		
95-18754	4/16/2026	NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED
95-18756	4/21/2026	NOTICE OF CLAIM TO A WATER RIGHT
95-18758	4/27/2026	NOTICE OF CLAIM FILED

REGISTER OF ACTION LIST SHOWING ALL MASTER'S REPORTS
AND CHALLENGES TO MASTER'S REPORTS
FILED FOR THE PERIOD 4/01/2026 THRU 4/30/2026.

SUBCASE #	DATE FILED	CLAIMANT AS RECOMMENDED/DECREED
REPORT & RECOMMENDATION OF MASTER		
95-18579	4/28/2026	MARSHA L STEPHENS