

REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 6/01/2014 THRU 9/30/2014.

NOTE: ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.  
 DATE TIME SUBCASE# ROA-DESCRIPTION PARTIES INVOLVED

| DATE      | TIME | SUBCASE#  | ROA-DESCRIPTION   | PARTIES INVOLVED |
|-----------|------|-----------|---|------------------|
| 6/17/2014 | 1:30 | 00-39576  | HEARING ON UNCONTESTED CLAIMS REPORTED IN THE LATE CLAIM DIRECTOR'S REPORT FILED 12/31/13   |                  |
| 6/17/2014 | 1:30 | 02-02240  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 02-02431  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 47-07115B | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 47-10276  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 63-00361  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 63-08389  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 63-09807  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 63-32633  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 1:30 | 63-33881  | HEARING ON UNCONTESTED RIGHT  |                  |
| 6/17/2014 | 1:30 | 63-33880  | HEARING ON UNCONTESTED LATE CLAIM   |                  |
| 6/17/2014 | 1:30 | 63-33875  | HEARING ON UNCONTESTED LATE CLAIM   |                  |
| 6/17/2014 | 1:30 | 86-10497  | HEARING (IF UNCONTESTED)  |                  |
| 6/17/2014 | 3:00 | 67-04310  | NOTICE OF HEARING ON MOTION TO SET ASIDE PARTIAL DECREE                                     |                  |
| 6/17/2014 | 3:30 | 73-12121  | NOTICE OF HEARING ON MOTION TO SET ASIDE PARTIAL DECREES AND NOTICE OF HEARING THEREON      |                  |
| 6/17/2014 | 3:30 | 73-12122  | NOTICE SETTING HEARING ON MOTION TO SET ASIDE PARTIAL DECREES AND NOTICE OF HEARING THEREON |                  |
| 7/15/2014 | 1:30 | 22-13188  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE & NOTICE OF HEARING THEREON        |                  |

REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 6/01/2014 THRU 9/30/2014.

| DATE      | TIME | NOTE:<br>SUBCASE# | ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.<br>ROA-DESCRIPTION PARTIES INVOLVED |
|-----------|------|-------------------|--|
| 7/15/2014 | 1:30 | 31-10481          | HEARING IF UNCONTESTED RIGHT   |
| 7/15/2014 | 1:30 | 33-10463          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE & NOTICE OF HEARING THEREON                      |
| 7/15/2014 | 1:30 | 37-12168          | NOTICE OF EXPEDITED HEARING  |
| 7/15/2014 | 1:30 | 63-00303          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00294          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00295          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00296          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00297          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00299          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00300          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00367          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00372          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-00374          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |
| 7/15/2014 | 1:30 | 63-33515          | NOTICE OF COURT'S INTENT TO ISSUE AMENDED<br>PARTIAL DECREE AND NOTICE OF EXPEDITED<br>HEARING THEREON       |

REGISTER OF ACTION LIST SHOWING ALL UPCOMING HEARINGS FOR THE PERIOD 6/01/2014 THRU 9/30/2014.

NOTE: ALL HEARINGS WILL BE HELD AT THE SRBA COURTHOUSE UNLESS OTHERWISE NOTED.  
 PARTIES INVOLVED

| DATE      | TIME | SUBCASE#  | ROA-DESCRIPTION  |
|-----------|------|-----------|--|
| 7/15/2014 | 1:30 | 63-33516  | NOTICE OF COURT'S INTENT TO ISSUE AMENDED PARTIAL DECREE AND NOTICE OF EXPEDITED HEARING THEREON |
| 7/15/2014 | 1:30 | 71-00036A | NOTICE OF EXPEDITED HEARING  |
| 7/15/2014 | 1:30 | 71-02004C | NOTICE OF EXPEDITED HEARING  |
| 7/15/2014 | 1:30 | 71-10768  | NOTICE OF EXPEDITED HEARING  |
| 7/15/2014 | 1:30 | 85-07340  | NOTICE OF HEARING  |
| 8/19/2014 | 1:30 | 22-14112  | HEARING ON UNCONTESTED CLAIM: 08/19/14   |
| 8/19/2014 | 1:30 | 22-14114  | HEARING ON UNCONTESTED CLAIM: 08/19/14   |
| 8/19/2014 | 1:30 | 22-14115  | HEARING ON UNCONTESTED CLAIM: 08/19/14   |
| 8/19/2014 | 1:30 | 65-02324  | HEARING ON UNCONTESTED CLAIM: 08/19/14   |
| 8/19/2014 | 1:30 | 65-05452  | HEARING ON UNCONTESTED CLAIM: 08/19/14   |
| 8/19/2014 | 1:30 | 74-000361 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000362 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000363 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000364 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000365 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000367 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |
| 8/19/2014 | 1:30 | 74-000368 | HEARING ON UNCONTESTED RIGHTS: 08/19/14  |

REGISTER OF ACTION LIST SHOWING ALL OBJECTIONS AND RESPONSES, FOR THE PERIOD 5/01/2014 THRU 5/31/2014.  
SUBCASE# DATE FILED PARTIES INVOLVED

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63-00174 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
SNAKE RIVER CLAIMANT: ESTATE OF TINA IEST Water Source: BOISE RIVER TRIBUTARY:  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
63-00175 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
SNAKE RIVER CLAIMANT: ESTATE OF TINA IEST Water Source: BOISE RIVER TRIBUTARY:  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
63-00201 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
SNAKE RIVER CLAIMANT: (same as Objection Name) Water Source: BOISE RIVER TRIBUTARY:  
63-05179 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
BOISE RIVER CLAIMANT: (same as Objection Name) Water Source: DIXIE SLOUGH TRIBUTARY:  
63-05181 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
SNAKE RIVER CLAIMANT: (same as Objection Name) Water Source: BOISE RIVER TRIBUTARY:  
63-33855 5/23/2014 OBJECTION: THE TINA IEST FAMILY LLLP Issues: 03  
(ATTY) HOFSTETTER, DANA L  
608 W FRANKLIN ST  
BOISE, ID 83702-5509  
CLAIMANT: (same as Objection Name) Water Source: MAMMON GULCH CREEK  
TRIBUTARY: BOISE RIVER  
NUMBER PRINTED: 6

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 5/01/2014 THRU 5/31/2014.

| SUBCASE#  | DATE FILED | ROA-DESCRIPTION  |
|-----------|------------|--|
| 00-39576  | 5/07/2014  | DOCKET SHEET FILED   |
| 21-13173  | 5/29/2014  | ORDER OF PARTIAL DECREES   |
| 21-13174  | 5/29/2014  | ORDER OF PARTIAL DECREES   |
| 29-00147  | 5/21/2014  | ORDER OF AMENDED PARTIAL DECREE TO CORRECT CLERICAL ERROR; I.R.C.P. 60(A)  |
| 29-10390  | 5/07/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC TO JUNE 15, 1998, TO CORRECT CLERICAL ERROR; I.R.C.P. 60(A)          |
| 29-11774  | 5/21/2014  | ORDER OF AMENDED PARTIAL DECREE TO CORRECT CLERICAL ERROR; I.R.C.P. 60(A)  |
| 29-13494  | 5/07/2014  | ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO APRIL 26, 2004  |
| 31-07113  | 5/29/2014  | ORDER OF AMENDED PARTIAL DECREE  |
| 34-10729  | 5/08/2014  | AMENDED ORDER OF PARTIAL DECREE NUNC PRO TUNC  |
| 34-10935  | 5/21/2014  | ORDER OF AMENDED PARTIAL DECREE NUNC PRO TUNC TO OCTOBER 15, 2001  |
| 35-02218  | 5/02/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC  |
| 35-02724  | 5/05/2014  | ORDER OF PARTIAL DECREE NUNC PRO TUNC TO JANUARY 31, 2002  |
| 35-02822A | 5/02/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC  |
| 35-07189  | 5/02/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC  |
| 35-07315  | 5/02/2014  | AMENDED ORDER OF PARTIAL DECREE NUNC PRO TUNC  |
| 36-02582B | 5/21/2014  | ORDER OF AMENDED ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT IN PARTIAL DECREE                               |
| 36-07337B | 5/21/2014  | ORDER OF AMENDED ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT IN PARTIAL DECREE                               |
| 37-00351B | 5/05/2014  | ORDER AMENDING PARTIAL DECREES NUNC PRO TUNC TO SEPTEMBER 24, 2010, TO CORRECT CLERICAL ERROR;                   |
| 37-00352B | 5/05/2014  | I.R.C.P. 60(A)<br>ORDER AMENDING PARTIAL DECREES NUNC PRO TUNC TO SEPTEMBER 24, 2010, TO CORRECT CLERICAL ERROR; |
| 37-02066  | 5/29/2014  | I.R.C.P. 60(A)<br>ORDER OF PARTIAL DECREES   |
| 37-07454  | 5/29/2014  | ORDER OF AMENDED PARTIAL DECREES   |
| 37-07602  | 5/29/2014  | ORDER OF AMENDED PARTIAL DECREES   |
| 37-12168  | 5/28/2014  | MOTION TO SET ASIDE PARTIAL DECREE   |
| 37-13160  | 5/29/2014  | ORDER OF PARTIAL DECREES   |

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 5/01/2014 THRU 5/31/2014.

| SUBCASE#   | DATE FILED | ROA-DESCRIPTION  |
|------------|------------|--|
| 41-000042  | 5/29/2014  | ORDER SETTING ASIDE PARTIAL DECREES / ORDER OF AMENDED PARTIAL DECREES               |
| 41-000047  | 5/29/2014  | ORDER SETTING ASIDE PARTIAL DECREES / ORDER OF AMENDED PARTIAL DECREES               |
| 663-000163 | 5/22/2014  | ORDER OFF AMENDED PARTIAL DECREES NUN PRO TUNC TO JANUARY 14, 2009                   |
| 663-00179B | 5/22/2014  | ORDER OFF AMENDED PARTIAL DECREES NUN PRO TUNC TO JANUARY 14, 2009                   |
| 663-002712 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 2, 2009                  |
| 663-003039 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 6, 2009                  |
| 663-004158 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 26, 2000                 |
| 663-004240 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 28, 2000                 |
| 663-004293 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 28, 2000                 |
| 663-004337 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO FEBRUARY 28, 2000                 |
| 663-004481 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004468 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004570 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004600 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004642 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004688 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004723 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004761 | 5/16/2014  | ORDER OFF AMENDED PARTIAL DECREES NUNC PRO TUNC TO APRIL 3, 2009                     |
| 663-004823 | 5/22/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC  |
| 663-004833 | 5/22/2014  | ORDER OFF AMENDED PARTIAL DECREES NUN PRO TUNC TO JANUARY 14, 2009                   |
| 663-004852 | 5/22/2014  | ORDER OFF AMENDED PARTIAL DECREES NUN PRO TUNC TO JANUARY 14, 2009                   |
| 663-004864 | 5/22/2014  | ORDER OFF AMENDED PARTIAL DECREES NUN PRO TUNC TO JANUARY 14, 2009                   |
| 71-020044A | 5/27/2014  | MOTION TO SET ASIDE AND CORRECT DECREE   |
| 71-020044B | 5/27/2014  | MOTION TO SET ASIDE AND CORRECT DECREE   |
| 71-020044C | 5/27/2014  | MOTION TO SET ASIDE AND CORRECT DECREE   |
| 72-02109   | 5/14/2014  | ORDER OF AMENDED PARTIAL DECREE NUN PRO TUNC TO APRIL 13, 2000                       |
| 72-10107   | 5/14/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC TO JANUARY 16, 2001, TO CORRECT CLERICAL |

ERROR; I.R.C.P.

REGISTER OF ACTION LIST SHOWING ALL ORDERS, PLEADING AND OTHER DOCUMENTS (EXCEPT OBJECTIONS AND RESPONSES) FILED, OR LODGED, EXCLUDING SUBCASES FOR THE PERIOD 5/01/2014 THRU 5/31/2014.

| SUBCASE# | DATE FILED | ROA-DESCRIPTION  |
|----------|------------|--|
| 72-10539 | 5/14/2014  | ORDER AMENDING PARTIAL DECREE NUNC PRO TUNC TO DECEMBER 1, 2000, TO CORRECT CLERICAL ERROR; I.R.C.P. |
| 74-01075 | 5/29/2014  | 60(A)<br>MOTION FOR DETERMINATION OF DEFERRRED DE MINIMIS DOMESTICE OR STOCK WATER USE               |
| 82-12250 | 5/21/2014  | ORDER OF PARTIAL DECREE ON UNCONTESTED WATER RIGHT CLAIM   |

REGISTER OF ACTION LIST SHOWING ALL PARTIAL DECREES  
FILED FOR THE PERIOD 5/01/2014 THRU 5/31/2014.  
CLAIMANT AS RECOMMENDED/DECREED

| SUBCASE #                                 | DATE FILED | CLAIMANT AS RECOMMENDED/DECREED |
|---|------------|---------------------------------|
| NOTICE OF COURT'S INTENT TO ISSUE         |            |                                 |
| 33-13188                                  | 5/01/2014  | KATHLEEN A HAMES                |
| 33-10463                                  | 5/01/2014  | UNITED STATES OF AMERICA        |
| FINAL ORDER DISALLOWING WATER RIGHT CLAIM |            |                                 |
| 31-02049                                  | 5/29/2014  | NATURAL GUARDIAN LLC            |
| 41-10285                                  | 5/29/2014  | LANCE ROPER                     |
| PARTIAL DECREE FILED                      |            |                                 |
| 33-13173                                  | 5/29/2014  | SQUIRREL CREEK IRRIGATION &     |
| 33-13174                                  | 5/29/2014  | SQUIRREL CREEK IRRIGATION &     |
| 33-00147                                  | 5/21/2014  | FISH CREEK IRRIGATING CO        |
| 33-10390                                  | 5/07/2014  | REGINA MARTIN                   |
| 33-11774                                  | 5/21/2014  | FISH CREEK IRRIGATING CO        |
| 33-13494                                  | 5/07/2014  | MARSH CENTER IRRIGATION CO      |
| 33-10711                                  | 5/29/2014  | JEFFERSON IRRIGATION CO         |
| 33-10712                                  | 5/29/2014  | SCOTT WHITWORTH                 |
| 33-10932                                  | 5/21/2014  | BIG LOST RIVER IRRGTN DIST      |
| 33-02218                                  | 5/02/2014  | ROWAYNE ANDERSEN                |
| 33-02224                                  | 5/05/2014  | JOYCE DRISCOLL                  |
| 33-02222A                                 | 5/02/2014  | JOE F ALLEN                     |
| 33-02222B                                 | 5/02/2014  | JOE F ALLEN                     |
| 33-00351                                  | 5/02/2014  | LAWRENCE M ALLSBERRY            |
| 33-00351B                                 | 5/05/2014  | LAWRENCE SCHOEN                 |
| 33-00352                                  | 5/05/2014  | LAWRENCE SCHOEN                 |
| 33-02066                                  | 5/29/2014  | WOLF SPRINGS RANCH              |
| 33-07454                                  | 5/29/2014  | THE ALTON & PAULA HUYSER TRUST  |
| 33-07602                                  | 5/29/2014  | THE ALTON & PAULA HUYSER TRUST  |
| 33-03160                                  | 5/29/2014  | WOLF SPRINGS RANCH              |
| 41-00042                                  | 5/29/2014  | LANCE ROPER                     |
| 41-00047                                  | 5/29/2014  | LANCE ROPER                     |
| 33-00163                                  | 5/22/2014  | CANYON COUNTY WATER CO LTD      |
| 33-00179                                  | 5/22/2014  | CANYON COUNTY WATER CO LTD      |
| 33-03039                                  | 5/16/2014  | SIMON DE JONG                   |
| 33-04240                                  | 5/16/2014  | ELAINE D WAGAHOFF               |
| 33-04240                                  | 5/16/2014  | SANDRA K KNOX                   |
| 33-04937                                  | 5/16/2014  | USDA FOREST SERVICE             |
| 33-08281                                  | 5/16/2014  | MILDRED V HENRICKSON            |



REGISTER OF ACTION LIST SHOWING ALL PARTIAL DECREES  
FILED FOR THE PERIOD 5/01/2014 THRU 5/31/2014.  
CLAIMANT AS RECOMMENDED/DECREED

| SUBCASE #            | DATE FILED | CLAIMANT AS RECOMMENDED/DECREED |
|----------------------|------------|---------------------------------|
| PARTIAL DECREE FILED |            |                                 |
| 6633-0088468         | 5/16/2014  | SYMMS FRUIT RANCH INC           |
| 6633-0088469         | 5/16/2014  | SYMMS FRUIT RANCH INC           |
| 6633-0088470         | 5/16/2014  | CHARLOTTE F WASHBURN            |
| 6633-0088563         | 5/16/2014  | GREGG ALGER                     |
| 6633-0088640         | 5/16/2014  | DAN M DIXON                     |
| 6633-0088622         | 5/16/2014  | CITY OF BOISE                   |
| 6633-0088623         | 5/19/2014  | PAUL M DUNN                     |
| 6633-0088624         | 5/22/2014  | CANYON COUNTY WATER CO LTD      |
| 6633-0088625         | 5/22/2014  | CANYON COUNTY WATER CO LTD      |
| 6633-0088626         | 5/22/2014  | CANYON COUNTY WATER CO LTD      |
| 72-02109             | 5/14/2014  | BRUCE M HAYSE                   |
| 72-10107             | 5/14/2014  | CHERYL LAVERTY CUTLER           |
| 72-10539             | 5/14/2014  | STATE OF IDAHO                  |
| 82-12250             | 5/21/2014  | LYLE E SMITH                    |

SNAKE RIVER BASIN ADJUDICATION  
253 3RD AVENUE NORTH  
TWIN FALLS, ID 83301

DOCKET SHEET

6/09/14  
IWT063D

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REGISTER OF ACTION LIST SHOWING ALL FEDERAL INSTREAM FLOW SUBCASE DISCOVERY  
FOR THE PERIOD 5/01/2014 THRU 5/31/2014.

SUBCASE#      DATE FILED      ROA-DESCRIPTION

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NOTHING TO REPORT FOR THIS TIME PERIOD.

SNAKE RIVER BASIN ADJUDICATION  
253 3RD AVENUE NORTH  
TWIN FALLS, ID 83301

DOCKET SHEET

6/09/14  
IWT060B

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REGISTER OF ACTION LIST SHOWING ALL AMENDED DIRECTOR'S REPORTS  
FOR THE PERIOD 5/01/2014 THRU 5/31/2014.

SUBCASE#      DATE FILED      ROA-DESCRIPTION

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Source: GROUNDWATER  
31-10481      5/30/2014 DIRECTOR'S REPORT FILED  
Source: EAST ARENA DRAIN      TRIBUTARY:  
63-33252      5/05/2014 AMENDED DIRECTOR'S REPORT CHANGE: NAME

REGISTER OF ACTION LIST SHOWING ALL MASTER'S REPORTS  
AND CHALLENGES TO MASTER'S REPORTS  
FILED FOR THE PERIOD 5/01/2014 THRU 5/31/2014.  
CLAIMANT AS RECOMMENDED/DECREEED

SUBCASE #                      DATE FILED

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| REPORT & RECOMMENDATION OF MASTER | DATE FILED |
|-----------------------------------|------------|
| 37-02787                          | 5/30/2014  |
| 37-07268                          | 5/13/2014  |
| 37-22797                          | 5/23/2014  |
| 45-14430                          | 5/28/2014  |
| 45-14431                          | 5/28/2014  |

STATE OF IDAHO  
THE ALTON & PAULA HUYSER TRUST  
ALVIN V SHOEMAKER  
GERALD L MARCHANT  
GERALD L MARCHANT