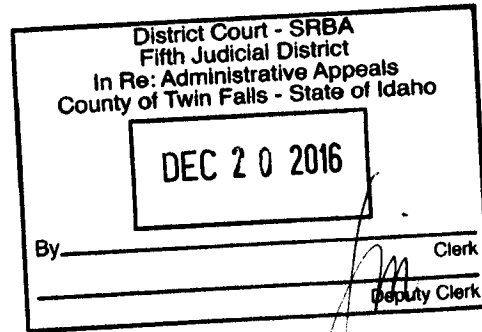


**LAWRENCE G. WASDEN**  
ATTORNEY GENERAL

**CLIVE J. STRONG**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**EMMI L. BLADES, ISB #8682**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[emmi.blades@idwr.idaho.gov](mailto:emmi.blades@idwr.idaho.gov)

Attorneys for Respondents



**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BUTTE**

MOJANET and DEBORAH BROADIE,  
HARRY and BEVERLY CRAWFORD,  
NOTCH BUTTE FARMS LLC, MAGEE  
FAMILY TRUST, NELSON MACKAY  
RANCH LLC, BYRON PEHRSON, LANA  
PEHRSON, TERRI PEHRSON, LOY  
PEHRSON, PEGGY and RANDY PEHRSON,  
JENNIE and ORVILLE SMITH, WIGHT  
ENTERPRISES LLC, BELL SMITH LLC,  
JOHN AND PATRICK POWERS, LAST  
RANCH LLC, and JOHN LEZAMIZ  
FAMILY LIMITED PARTNERSHIP,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Case No. CV-2016-092

**NOTICE OF LODGING AGENCY  
RECORD AND TRANSCRIPT WITH  
THE AGENCY**

Respondents,

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f) and (g), are lodged with the agency for the purpose of settlement.

A copy of the record and transcript, which are contained on one (1) DVD, have been served by mail with a copy of this notice to the parties' attorneys of record. In accordance with Rules 84(f) and (g) the Petitioners have paid \$25.00 per the estimated fee for preparation of the record and transcript. The actual preparation cost of the record and transcript is \$17.00. The agency does not anticipate any further charges affiliated with continued preparation of the record and transcript. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record and transcript. If no objections are filed within that time, the record and transcript shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled transcript and record with the district court pursuant to I.R.C.P. 84(k).

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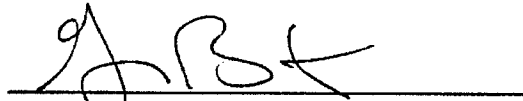
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DATED this 20<sup>th</sup> day of December 2016.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Chief, Natural Resources Division

Handwritten signature of Garrick L. Baxter in black ink, consisting of stylized initials 'GLB' followed by a long horizontal stroke.

GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 20<sup>th</sup> day of December 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

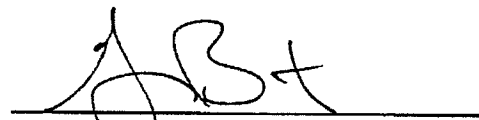
*Original to:*

SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

FRITZ X HAEMMERLE  
HAEMMERLE LAW OFFICE  
PO BOX 1800  
HAILEY ID 83333  
[fxh@haemlaw.com](mailto:fxh@haemlaw.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



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Garrick L. Baxter  
Deputy Attorney General