

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

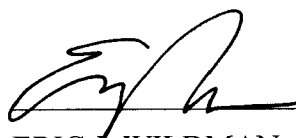
SUN VALLEY COMPANY,	)	Case No. CV-01-16-23173
	)	
Petitioner,	)	<b>ORDER GRANTING MOTION</b>
	)	<b>FOR EXTENSION OF TIME</b>
vs.	)	
	)	
	)	
GARY SPACKMAN, Director of the Idaho	)	
Department of Water Resources.	)	
	)	
Respondent.	)	
_____	)	

On January 13, 2017, the Petitioner filed a *Motion to Determine Jurisdiction* in the above-captioned matter. On January 20, 2017, the Respondent filed a *Motion for Extension of Time* requesting that the time to lodge the agency record and transcript with the agency be extended until ten days following the Court’s issuance of an order addressing the Petitioner’s *Motion*. Counsel for the Respondent represents that he has contacted counsel for the Petitioner and that the Petitioner does not oppose *Motion for Extension of Time*. As the Respondent’s *Motion* is unopposed, the Court in an exercise of its discretion will grant the *Motion*.

THEREFORE, THE FOLLOWING IS HEREBY ORDERED:

1. The Respondent’s *Motion for Extension of Time* is **hereby granted**.
2. The Respondent shall lodge the agency record and transcript with the Department within 10 days of the entry of this Court’s order addressing the *Motion to Determine Jurisdiction*.

Dated January 23, 2017

  
 \_\_\_\_\_  
 ERIC J. WILDMAN  
 District Judge

**CERTIFICATE OF MAILING**

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION OF TIME was mailed on January 23, 2017, with sufficient first-class postage to the following:

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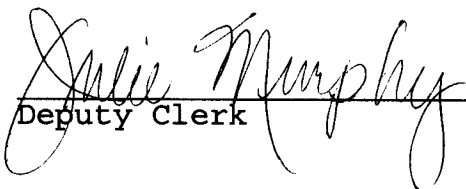
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ORDER

Page 2 1/23/17

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Deputy Clerk



Handwritten signature of Julie Murphy in cursive script, positioned above a horizontal line that underlines the printed text 'Deputy Clerk'.