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District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
JAN 17 2017	
By _____	 Deputy Clerk

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL  
DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY,  
  
Petitioner

vs.

GARY SPACKMAN in his official capacity  
as Director of the Idaho Department of Water  
Resources; and the IDAHO DEPARTMENT  
OF WATER RESOURCES,

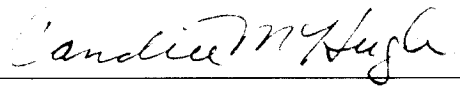
Respondents.

CV-0116-23185

**NOTICE OF APPEARANCE**

You are hereby notified that Candice M. McHugh of the law firm McHugh Bromley, PLLC enters an appearance on behalf of McCain Foods USA, Inc. ("McCain") pursuant to Procedural Order ¶ 3 dated January 9, 2017, in the above captioned matter.

DATED this 11<sup>th</sup> day of January, 2017.

  
\_\_\_\_\_  
Candice M. McHugh

## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12<sup>th</sup> day of January, 2017, I served a true and correct copy of the foregoing document on the person(s) whose names and addresses appear below by the method indicated:

DIRECTOR GARY SPACKMAN GARRICK L. BAXTER IDAHO DEPARTMENT OF WATER RESOURCES PO BOX 83720 BOISE, ID 83720 FAX: 208-287-6700 <a href="mailto:garrick.baxter@idwr.idaho.gov">garrick.baxter@idwr.idaho.gov</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email
MATT MCGEE MOFFATT THOMAS PO BOX 829 BOISE ID 83701 <a href="mailto:mjm@moffatt.com">mjm@moffatt.com</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email
SCOTT L CAMPBELL CAMPBELL LAW, CHARTERED PO BOX 170538 BOISE ID 83717 <a href="mailto:scott@slclexh20.com">scott@slclexh20.com</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email
SARAH A. KLAHN MITRA M. PEMBERTON WHITE & JANKOWSKI, LLP 511 SIXTEENTH STREET, SUITE 500 DENVER, CO 80202 <a href="mailto:sarahk@white-jankowski.com">sarahk@white-jankowski.com</a> <a href="mailto:mitrap@white-jankowski.com">mitrap@white-jankowski.com</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email
A. DEAN TRANMER CITY OF POCATELLO PO BOX 4168 POCATELLO, ID 83201	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email
RANDALL C. BUDGE THOMAS J. BUDGE RACINE OLSON NYE BUDGE & BAILEY, CHARTERED P. O. BOX 1391 POCATELLO, ID 83204-1391 <a href="mailto:rcb@racinelaw.net">rcb@racinelaw.net</a> <a href="mailto:tjb@racinelaw.net">tjb@racinelaw.net</a>	X Via US Mail, Postage Paid <input type="checkbox"/> Via Facsimile - <input type="checkbox"/> Hand-Delivered - Court Folder <input type="checkbox"/> Email  <i>Courtesy copy</i>

