

District Court - SRBA
Fifth Judicial District
In Re: Administrative Appeals
County of Twin Falls - State of Idaho

JAN 23 2017

By _____ Clerk
 _____ Deputy Clerk

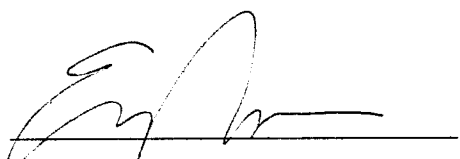
**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

SUN VALLEY COMPANY,)	Case No. CV-01-16-23185
)	
Petitioner,)	NOTICE OF HEARING
)	
vs.)	
)	
)	
GARY SPACKMAN, Director of the Idaho Department of Water Resources.)	
)	
Respondent.)	
_____)	

On January 13, 2017, the Petitioner filed a *Motion to Determine Jurisdiction* in the above-captioned matter.

NOTICE IS HEREBY GIVEN that a hearing on the *Motion to Determine Jurisdiction* is set for **February 13, 2017, at 1:30 p.m. (Mountain Time)** at the Snake River Basin Adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video teleconferencing (“VTC”) will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.
 Dated January 23, 2017



 ERIC J. WILDMAN
 District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the NOTICE OF HEARING was mailed on January 23, 2017, with sufficient first-class postage to the following:

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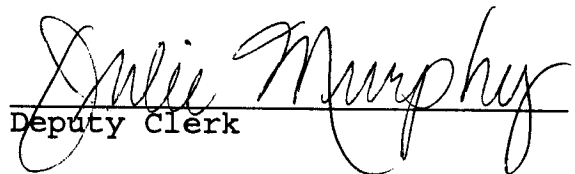
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Deputy Clerk

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is positioned to the right of the typed name "Deputy Clerk".