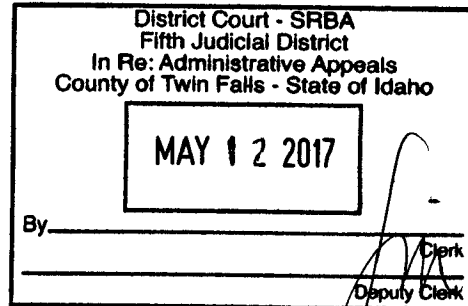


**LAWRENCE G. WASDEN**  
ATTORNEY GENERAL

**CLIVE J. STRONG**  
Deputy Attorney General  
Chief, Natural Resources Division

**GARRICK L. BAXTER, ISB #6301**  
**EMMI L. BLADES, ISB #8682**  
Deputy Attorneys General  
Idaho Department of Water Resources  
P.O. Box 83720  
Boise, Idaho 83720-0098  
Telephone: (208) 287-4800  
Facsimile: (208) 287-6700  
[garrick.baxter@idwr.idaho.gov](mailto:garrick.baxter@idwr.idaho.gov)  
[emmi.blades@idwr.idaho.gov](mailto:emmi.blades@idwr.idaho.gov)

Attorneys for Respondent



**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

TANNER LANE RANCH, LLLP, an Idaho  
limited liability limited partnership,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent.

IN THE MATTER OF PERMIT NO. 27-7549  
IN THE NAME OF TANNER LANE  
RANCH, LLLP

**Case No. CV-2017-458**

**NOTICE OF LODGING THE  
SETTLED AGENCY RECORD  
AND TRANSCRIPT WITH THE  
DISTRICT COURT**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On April 10, 2017, the Idaho Department of Water Resources ("Department") served its

*Notice of Lodging Agency Record and Transcript with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record and transcript. No objections to the agency record or transcript were filed with the Department.

On May 8, 2017, the Department filed a *Motion for Extension of Time to Lodge the Agency Record and Transcript with the District Court*, requesting the deadline be extended to May 12, 2017. The Court issued the *Order Granting Motion for Extension* that same day.


The Department filed an *Order Settling the Agency Record and Transcript* with the Court on May 12, 2017. The agency record and transcript are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record and transcript are being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated May 12, 2017, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this 12<sup>th</sup> day of May 2017.

LAWRENCE G. WASDEN  
Attorney General

CLIVE J. STRONG  
Chief, Natural Resources Division

  
\_\_\_\_\_  
GARRICK L. BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 12<sup>th</sup> day of May 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

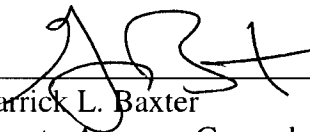
*Original to:*

SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

ROBERT L HARRIS  
D ANDREW RAWLINGS  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
[arawlings@holdenlegal.com](mailto:arawlings@holdenlegal.com)

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

  
\_\_\_\_\_  
Garrick L. Baxter  
Deputy Attorney General