

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE**

BLACK HAWK HOMEOWNERS)
ASSOCIATION, INC., an Idaho nonprofit)
membership corporation; IRON RIM RANCH)
HOME OWNERS ASSOCIATION, INC., an)
Idaho nonprofit membership corporation,)

Case No. CV-2017-1141

ORDER EXTENDING STAY

NOTICE OF HEARING

Petitioners,

vs.

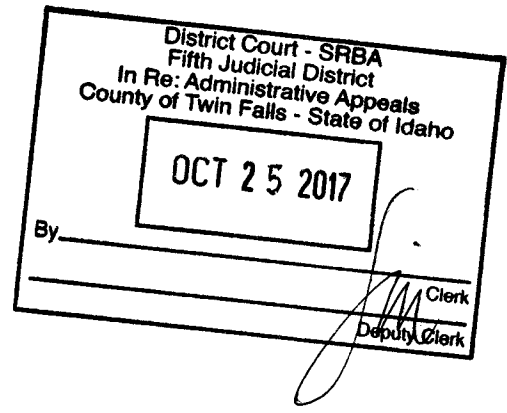
THE IDAHO DEPARTMENT OF WATER)
RESOURCES,)

Respondent,

and

A&B IRRIGATION DISTRICT, BURLEY)
IRRIGATION DISTRICT, MILNER)
IRRIGATION DISTRICT, NORTH SIDE)
CANAL COMPANY, TWIN FALLS CANAL)
COMPANY, AMERICAN FALLS)
RESERVOIR DISTRICT #2, and)
MINIDOKA IRRIGATION DISTRICT,)

Intervenors.



On September 1, 2017, the parties filed a *Stipulation* to stay all proceedings in this matter until October 24, 2017. A status conference was held on October 24, 2017. At that hearing the parties agreed to continue the stay until December 12, 2017.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

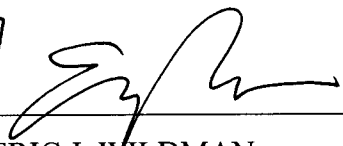
1. Pursuant to stipulation of the parties, the stay in this proceeding is hereby extended until December 12, 2017.

ORDER EXTENDING STAY;
NOTICE OF HEARING

2. Notice is hereby given that a status conference is set for **December 12, 2017, at 1:30 p.m. (Mountain Time)** at the Snake River Basin adjudication District Court, 253 3rd Avenue North, Twin Falls, Idaho. Telephone participation will be available by dialing 1-720-279-0026 and entering 786692# when prompted. However, no cell phones or speaker phones will be permitted as they interfere with our sound system making the proceeding difficult to accurately record. Video teleconferencing ("VTC") will also be available by appearing at either (1) the Idaho Department of Water Resources, Idaho Water Center, 322 E. Front St., Conference Rm. B, Boise, Idaho, or (2) the Idaho Department of Water Resources, Eastern Regional Office, 900 N. Skyline Drive, Ste. A, Idaho Falls, Idaho.

IT IS SO ORDERED.

Dated October 25, 2017



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER EXTENDING STAY / NOTICE OF HEARING was mailed on October 25, 2017, with sufficient first-class postage to the following:

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A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is positioned to the right of the typed name "Deputy Clerk".