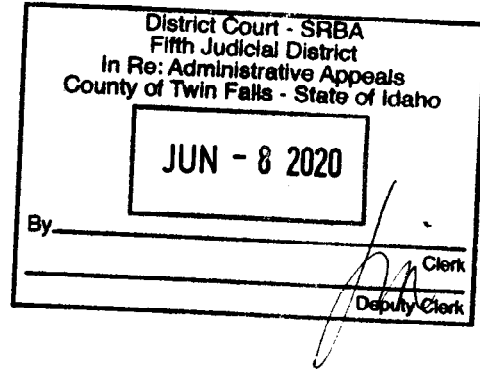


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*Attorneys for South Valley Ground Water District*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT  
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BASIN 33 WATER USERS, a coalition of  
 water rights holders, and the UPPER  
 VALLEY WATER USERS, a coalition of  
 water right holders,

Petitioners,

vs.

THE IDAHO DEPARTMENT OF WATER  
 RESOURCES,

Respondent.

IN THE MATTER OF DESIGNATING  
 THE EASTERN SNAKE PLAIN AQUIFER  
 GROUND WATER MANAGEMENT  
 AREA

)  
 ) Case No. CV01-20-8069  
 )  
 ) **NOTICE OF APPEARANCE FOR**  
 ) **SOUTH VALLEY GROUND WATER**  
 ) **DISTRICT**  
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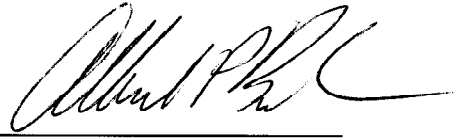
**PLEASE TAKE NOTICE** that Albert P. Barker of the firm Barker Rosholt & Simpson LLP, hereby enters an appearance as attorney of record in the above-captioned matter on behalf of SOUTH VALLEY GROUND WATER DISTRICT.

//

//

DATED this 3 day of June, 2020.

**BARKER ROSHOLT & SIMPSON LLP**

A handwritten signature in black ink, appearing to read "Albert P. Barker", written over a horizontal line.

Albert P. Barker  
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## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 31 day of June, 2020, I caused to be served a true copy of the above to be served upon the following individuals in the manner indicated below:

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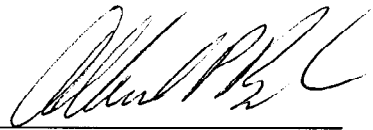
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