

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BASIN 33 WATER USERS, a coalition of water right holders, and the UPPER VALLEY WATER USERS, a coalition of water right holders,)	Case No. CV01-20-8069
)	
Petitioners,)	ORDER GRANTING MOTION FOR EXTENSION
)	
vs.)	
)	
SURFACE WATER COALITION, a coalition of water right holders,)	
)	
Cross Petitioner,)	
)	
vs)	
)	
THE IDAHO DEPARTMENT OF WATER RESOURCES,)	
)	
Respondent.)	
_____)	
)	
<u>IN THE MATTER OF DESIGNATING THE EASTERN SNAKE PLAIN AQUIFER GROUND WATER MANAGEMENT AREA</u>)	


On June 9, 2020, the Respondent filed a *Motion* seeking to extend the deadline to lodge the agency record with the Idaho Department of Water Resources (“Department”) from June 10, 2020, to June 16, 2020. The *Motion* also seeks to extend the deadline to lodge the settled agency record and transcript with the district court from July 8, 2020, to July 14, 2020. After reviewing the file, and for good cause appearing, the Court in an exercise of its discretion will grant the *Motion*.

THEREFORE, BASED ON THE FOREGOING, THE FOLLOWING ARE HEREBY ORDERED:

1. The Respondent's *Motion for Extension* is hereby granted.
2. The agency record in this matter shall be lodged with the Department on or before June 16, 2020.
3. The settled agency record and transcript in this matter shall be lodged with the district court on or before July 14, 2020.

IT IS SO ORDERED.

Dated June 9, 2020



ERIC J. WILDMAN
District Judge

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING MOTION FOR EXTENSION was mailed on June 09, 2020, with sufficient first-class postage to the following:

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ORDER

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ORDER

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Deputy Clerk

A handwritten signature in black ink that reads "Julie Murphy". The signature is written in a cursive style and is positioned above a horizontal line that spans the width of the signature area.