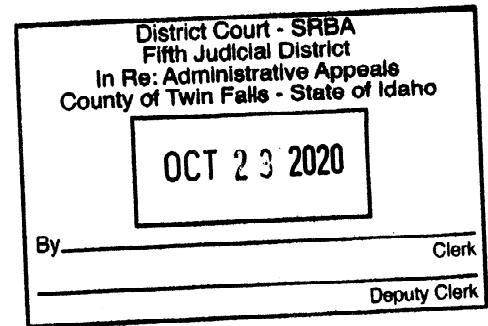


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Attorneys for Respondent



**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE  
OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

JEFFREY and CHANA DUFFIN,

Petitioners,

v.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES,

Respondent,

A&B IRRIGATION DISTRICT, BURLEY  
IRRIGATION DISTRICT, MILNER  
IRRIGATION DISTRICT, AMERICAN  
FALLS RESERVOIR DISTRICT #2,  
MINIDOKA IRRIGATION DISTRICT,  
NORTH SIDE CANAL COMPANY AND  
TWIN FALLS CANAL COMPANY,

Intervenors.

Case No. CV-06-20-1467

**NOTICE OF LODGING SETTLED  
AGENCY RECORD WITH DISTRICT  
COURT**

IN THE MATTER OF APPLICATION FOR  
TRANSFER NO. 83160 IN THE NAME OF  
JEFFREY and CHANA DUFFIN

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On October 7, 2020, the Idaho Department of Water Resources (“Department”) served its *Notice of Lodging Agency Record with the Agency* (“Notice”) in this matter pursuant to I.R.C.P. 84(j).<sup>1</sup> The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record. No objections to the agency record have been filed with the Department.


On October 23, 2020, the Director issued his *Order Settling the Agency Record*. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated October 23, 2020, in OCR format. Copies of the DVD are being mailed to the parties with this Notice.

DATED this 23<sup>rd</sup> day of October, 2020.

LAWRENCE G. WASDEN  
Attorney General

DARRELL G. EARLY  
Chief, Natural Resources Division

  
GARRICK BAXTER  
Deputy Attorney General  
Idaho Department of Water Resources

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<sup>1</sup> No hearing was held so no transcript was requested.

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 23<sup>rd</sup> day of October, 2020, I caused a true and correct copy of the foregoing *Notice of Lodging Settled Agency Record with District Court* is filed with the District Court and served on the following parties by the indicated methods:

SRBA COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707

- U.S. Mail, postage prepaid
- Facsimile
- Hand Delivery
- Email

ROBERT HARRIS  
LUKE MARCHANT  
HOLDEN KIDWELL HAHN & CRAPO  
PO BOX 50130  
IDAHO FALLS ID 83405  
[rharris@holdenlegal.com](mailto:rharris@holdenlegal.com)  
[lmarchant@holdenlegal.com](mailto:lmarchant@holdenlegal.com)

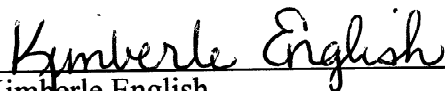
- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Email

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- Hand Delivery
- Overnight Mail
- Email

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- Overnight Mail
- Email

  
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Kimberle English