

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF POCA TELLO, CITY OF IDAHO ) Case No. CV01-23-8258  
 FALLS, CITY OF BLISS, CITY OF )  
 BURLEY, CITY OF CAREY, CITY OF ) **REMITTITUR**  
 DECLO, CITY OF DIETRICH, CITY OF )  
 GOODING, CITY OF HAZELTON, CITY )  
 OF HEYBURN, CITY OF JEROME, CITY )  
 OF PAUL, CITY OF RICHFIELD, CITY OF )  
 RUPERT, CITY OF SHOSHONE, CITY OF )  
 WENDELL, BINGHAM GROUND WATER )  
 DISTRICT, BONNEVILLE-JEFFERSON )  
 GROUND WATER DISTRICT, and )  
 MCCAIN FOODS USA, INC., )

Petitioners, )

vs. )

THE IDAHO DEPARTMENT OF WATER )  
 RESOURCES, and MATHEW WEAVER in )  
 his capacity as the Director of the Idaho )  
 Department of Water Resources, )

Respondents, )

and )

A&B IRRIGATION DISTRICT, BURLEY )  
 IRRIGATION DISTRICT, MILNER )  
 IRRIGATION DISTRICT, NORTH SIDE )  
 CANAL COMPANY, TWIN FALLS CANAL )  
 COMPANY, AMERICAN FALLS )  
 RESERVOIR DISTRICT #2, and )  
 MINIDOKA IRRIGATION DISTRICT, )

Intervenors. )

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IN THE MATTER OF THE DISTRIBUTION )  
OF WATER TO VARIOUS WATER )  
RIGHTS HELD BY AND FOR THE )  
BENEFIT OF A&B IRRIGATION )  
DISTRICT, AMERICAN FALLS )  
RESERVOIRS DISTRICT NO. 2, BURLEY )  
IRRIGATION DISTRICT, MILNER )  
IRRIGATION DISTRICT, MINIDOKA )  
IRRIGATION DISTRICT, NORTH SIDE )  
CANAL COMPANY, AND TWIN FALLS )  
CANAL COMPANY. )

This Court having entered its *Judgment* in the above-captioned matter on June 14, 2023, in accordance with Idaho Rule of Civil Procedure 54(a), which *Judgment* has now become final; therefore,

THE FOLLOWING ARE HEREBY ORDERED:

1. The *Judgment* entered in the above-captioned case has become final; and
2. The Idaho Department of Water Resources shall forthwith comply with the directives of the *Judgment*, if any action is required.

Dated August 21, 2024.

  
\_\_\_\_\_  
ERIC J. WILDMAN  
District Judge

**CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

Dylan Anderson <u>dylan@dylanandersonlaw.com</u>	via Email
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Clerk of the Court

By \_\_\_\_\_  
Deputy Clerk